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American Missionary Association.

OUR NEW FISCAL AND WORKING YEAR.

With the first of October we begin our financial year, and we enter upon it under most encouraging auspices. We have received the past year the sum of four hundred eight thousand thirty-eight dollars. All the liabilities of the year have been met, and the new year begins with a small balance on the right side of the ledger. We thank God for the cheering words from the friends of our work with the means to carry it on, and we rely upon his providential blessing not only to maintain that which he has given us to do, but also greatly to enlarge it during the year to come.

The work of the year opens in the South about the first of October, and here again we begin with a gratifying survey of the past and a cheering outlook for the future. We are urged forward by the progress of the various parts of the work, especially in overflowing schools and in the demand for great enlargement. Our judicious friends who appreciate growth, and who see its great necessity, will rejoice with us in this, and we trust that their increased contributions will bear witness to their practical sympathy in meeting the responsibilities of the coming year. On a subsequent page under the title "Voices from the Field," we present a number of brief extracts testifying to the progress of the work and the call for enlargement.

PROFESSOR R. C. HITCHCOCK.

Professor Hitchcock has been appointed Field Superintendent in our Southern work. A service of eight years as President of Straight University in New Orleans, with frequent trips to different parts of the South in the interest of several departments of our work, have rendered him quite

familiar with it in all its details. As a teacher, he has shown himself to be thoroughly skilled, and his relations to our church work have qualified him for excellent service in that department. We welcome him to his new position, and ask for him the confidence and co-operation of all who are interested in our work.

THE ALASKA MISSION.

This brief word comes from Rev. Sheldon Jackson, D.D., regarding our Alaska Mission :

"It gives me great pleasure to report that the foundations of your mission at Cape Prince of Wales were laid on the afternoon of *July 4th*, and on the 12th the house was so near done that Messrs. Thornton and Lopp moved in and started housekeeping. The outlook is encouraging."

We are happy to make acknowledgment of the voluntary and valuable services of several of the carpenters and persons connected with the whaling vessels lying in the port, in the erection of this house.

THE MOHONK CONFERENCE.

Bright skies and rich autumnal tints, as well as the cordial welcome of Mr. and Mrs. Smiley, greeted the eighth annual gathering of the Mohonk Indian Conference. The attendance was large at first and later arrivals made it the fullest meeting of the Conference ever held. The breadth and catholicity of the assemblage was attested by the fact that the opening devotional exercises were conducted on successive mornings by Dr. McCosh, Bishop Whipple, Drs. Edward Everett Hale and T. L. Cuyler. The weight of character and influence gathered in this body is manifested by the long list of eminent civilians, presidents of colleges, lawyers, ministers and business men.

The absence of Secretary Noble, Commissioner Morgan and others was greatly regretted, but was in part compensated by their warm letters of sympathy with the objects of the Conference. The death of Gen. Fisk was deeply deplored and the sorrow found emphatic expression in an evening memorial service. The wide range of General Fisk's sympathies and activities was strikingly illustrated by the fact that of the eight persons who spoke on that occasion, each referred to different lines of his patriotic and religious life-work. His place as Chairman of the Conference, which he had always held, was most worthily filled by President M. E. Gates of Amherst College.

The discussions of the Conference indicated the progress in the work of Indian civilization. They were devoted mainly to measures for carrying out the principles heretofore enunciated by former Conferences and which have been so fully accepted by Congress and the Nation. The platform,

which was as usual adopted with entire unanimity, referred with warm appreciation to the pioneer and permanent work of the mission schools; commended Commissioner Morgan's plans for the education of all Indian children by the Government; urged Congress to make adequate appropriations for that purpose; commended industrial training for the Indians; protested against the removal of competent officers in the Indian service, and urged the Christian churches to greater zeal in the evangelization of the Indians.

The relation of the churches to the Federal Government in the "contract school" system for Indian schools was the subject of an earnest debate. It was urged on the one hand that these contract schools involved the principle of Government aid to sectarian schools and thus gave a sanction to the effort so vigorously pushed in certain quarters to undermine our public school system. On the other hand it was said that these Indians were *wards* of the Nation and hence that what the Government did for them was no reason for aiding schools for *citizens*. The result reached was a resolution recommending that the contract schools be not crippled nor materially enlarged. Many persons in the Conference, and we fully agree with them, felt that while National administration and the policy of the Indian Department are liable to change, the missionary work of the contract schools has been a constant and most valuable help in the civilization of the Indians.

LEARNING CIVILIZED WAYS.

The Indian has a good many things to learn as he passes out of his primitive life into the civilization of his white neighbors. Rev. Mr. Shelton furnishes the following amusing instances of the awkward way in which the Indians handle the simplest of our every-day conveniences.

The wife of one of our missionaries found a cook-stove in the house of an Indian, but the native housekeeper was still cooking over the open fire outside the door. When asked why she did not use the stove, she replies that she "can't make it go, and it fills the room with smoke." A little further inquiry showed that she had been building her fire in the *oven* instead of on the grate.

One of our missionaries, when cooking his noon-day meal over an open fire in an Indian village, was told by a man that if he would wait a few minutes, he would bring him some milk for his coffee. When asked where he would get it, he replied that the Government had given him a cow and if he would just delay his meal a few minutes, he would go out and milk her. When asked if that was the way he did, he replied, "Why, certainly, whenever I want some milk I go out and milk the cow." The missionary explained to him that, no matter how much he might wish the milk, he must only milk the cow when the sun rose in the morning and just when it set at night. The man looked at him a moment, and then replied scorn-

fully. "Do you think I am going to be a slave to that old cow?" Six months afterwards when the missionary was there again, he asked for some milk, but the man sorrowfully replied, "I haven't any." He found the old cow wasn't going to be a slave to him either.

OPENING AT AVERY INSTITUTE, CHARLESTON, S. C.

BY PROFESSOR M. A. HOLMES.

At the "Avery," in Charleston, the indications and promise of commencement season were more than realized at the re-opening. We had expected a large attendance, but were not prepared for the overwhelming rush which greeted us, and before the first week had passed we were compelled to close our doors against all applicants from whatever source. In one department, eighty-four seats and ninety-five pupils; in another fifty-four seats and sixty pupils; in another sixty seats and seventy-eight pupils. For once the old saying, "There is always room at the top," has proved false, for in our case the greatest pressure has been in the higher grades. Even white people have called to enter their servants' children, promising to pay their tuition. Every Christian denomination known in this city, not excepting Roman Catholic, is represented. Strange ideas about our school somehow find circulation in the country. During our absence in the North, a man from the country called to enter his son as a student in theology. He understood that we furnished a home, books, instruction, and paid students fifteen dollars a month. He was assured that we had no need to hire students, and left, a disappointed man. Very many of our students support themselves and pay all school expenses by work when out of school, and all seem earnest and appreciative. Our great need is more teachers. Those we have are not enough for the work; they are earnest, faithful, consecrated, striving with all energy, and in faith and patience, to train these aspiring youths for useful lives and to blessed immortality. We want, not relief, but re-enforcement. Shall we have it?

VOICES FROM THE FIELD.

Straight University has opened under the new President with a good attendance, and the work in all the departments is taking shape rapidly. The new Hand School begins its first year full.

From Le Moyne Normal Institute: The school opened Monday, and every desk in the rooms below the Normal department is taken, with some forty pupils without desks. If all signs fail not, the year is to be one of unusual success in our work."

From Fisk University, Nashville: Our school year opened on Monday, and we have a surprising gain in students in the college preparatory and

normal departments. In the boarding department there is a gain of twenty per cent. as compared with the same date last year.

From Talladega, Ala.: All our teachers are here and at work. We are very full. All our rooms are occupied or engaged to some soon coming, and on the first day we had to refuse girls at Foster Hall. We are now fitting up the garret of Foster Hall wing, thus making room for four more. Teachers and pupils all seem in good heart.

From Macon, Ga.: The school is full to running over. I suggested the use of the basement of the church. We don't wish to have any go away who want the knowledge. There is room for a hundred pupils, and I believe it would not be long before it would be filled up. Such a rush for education has never been seen before among our people.

Eight were received on confession of their faith in Christ into our church at Kymulga last Sabbath. About twenty have been hopefully converted during the series of meetings just closed. One of our theological pupils at Talladega has been in charge for the summer. I found an audience of two hundred fifty in a plain house in the piney woods, all intent on the services. Four hours were spent with them, much of it in a single meeting of unusual interest, and then the bountiful basket-dinner was spread, after which two other services were to follow, one at 3 P.M., and the other at night. To these we could not remain, as a drive of fourteen miles was before us through a rough country and, as it proved, through floods of water and a pouring rain. It takes a vast deal of preaching, singing and praying to satisfy these hungry souls. I have never before seen so great interest in the Kymulga church. Several made profession at the night service.

I have been preaching each night for a while. Last night some seventy were present and eight rose for prayers. Many families here desire us to organize a church.

I have held thirty-five services, which were all well attended. Several were converted, God's people were revived, and a good foundation was laid for the church of Christ. People greatly desire a church building. Several have expressed the wish to unite with the church in the near future. It has been a blessed work, and will bear much fruit to God's glory.

Notwithstanding the desperate fight against us by a few people here, our audiences have not diminished. We make no fight against them, but quietly attend to our own business. The result is shown in the increased public sentiment in our favor. Our school has opened with more pupils than ever before, all is hopeful and cheerful, and friends of Christian education have reason to rejoice.

I have been traveling in the mountains this month, and have preached in three different counties. I find attentive audiences, eager to hear the story of Jesus and his love. They say, "Our preacher gets excited and makes a noise, and after preaching goes off in a wild crowd engaging in electioneering, buying votes and such like things." In every place I am urged to come again. Oh, how we need more laborers in this field!

We have had a good meeting, lasting over two weeks. Besides those who professed faith in Christ, many others have been deeply concerned about their souls' salvation. The whole neighborhood has been aroused. Some who have said they would not attend our meeting and hear us preach because we "had been preaching to niggers," after the first week began to come; and though I often spoke of God's love to all nations, without regard to color, and that if we have his spirit it is the spirit of love to all, yet they continued to come to our meeting, and I believe it has done them good.

There is need, a pressing need, for another man in this vicinity. Four new points can be occupied. Brother L. and myself often go into a place, hold meetings and see results from our labors, but we cannot continue, and are unable to promise the people regular preaching. If the men were forthcoming, we could plant a Congregational church in every village on the Plateau. Illustration meetings were held at one of these points, in a school-house which was packed each night with about one hundred thirty people. Most of them said that they were tired of the preaching they had been getting. Many of them came a distance of three miles.

Our devotional exercises form a very pleasant recreation; all are fond of singing and make an effort to sing. Those of our number who are Christians offer prayer. To-night we are led in prayer by a boy, who has come out on the Lord's side since our school opened. Among our number are many new ones; one is a boy over sixteen, who never owned a Bible or Testament. I gave him a Testament, and he thanked me and said: "I surely ought to be more good, I never 'lowed hows I'd git to have one like this sort. I will study it right smart."

In the familiar song, "Pull for the Shore," there is a line, "Cling to self no more," which, as sung by the colored children in one of the schools, sounded strangely, and on having it said slowly it was discovered that they were singing, "Clean you self no mo."

PILGRIMS' TABERNACLE.

The Pilgrims' Tabernacle is the first church and schoolhouse in the young city of Harriman, Tenn. Mr. Pope, our Superintendent, was there and at work with the first incoming of the people from the mountains around the new town and from different parts of the country ; he started a school and began religious services at once, which have been steadily maintained. Here is the building, the teacher and the scholars. Already a church has been organized and is proceeding to build a much larger and more comfortable edifice for its permanent church home. The place is growing rapidly and is attracting a diversified population from the whole mountain region of which it is to be the center. Before long the "Pilgrims' Tabernacle" will be a thing of the past ; but many hearts will beat responsive to the memories of the earnest and effective gospel work done in it in the earliest days of the history of Harriman.



FORTY-FOURTH ANNUAL REPORT
OF THE
EXECUTIVE COMMITTEE.

FOR THE YEAR ENDING SEPTEMBER 30TH, 1890.

GENERAL SURVEY.

The year opened auspiciously. Throughout the months our work has moved on steadily.

The faith which sees in every man the image of God, which looks out upon the sin and misery, helplessness and darkness, with kind eyes, and reaches forth to save with kind hands, has been the inspiration of the year. In the service there have been diversities of gifts, but the same spirit. The mission work has been instinct with one purpose. It is the seeking and saving that which is lost. The teachers in common schools and in higher schools ; the teachers of language, of history, of science, of theology, of industries for men and industries for women, the makers of houses and the makers of homes, as well as the preachers in churches organized and preachers in congregations not organized, have gone with the Gospel of Christ to save those to whom they have been sent, unto the same fellowship of their faith on earth, and to the hopes of the same Heaven. They have gone not only to rescue people from their woeful inheritances, but also to teach those who will be teachers of others. They have been preparing those who will be leaders of their own people. From schools of culture and from homes of refinement, with the keys of the Church of Christ, they have gone to open the doors of great kingdoms for the Lord of all the world. They have been of good courage, faithful and patient. They report a noble year of service to gladden our hearts and to cheer our faith. The schools have been overflowing, and many churches and schools have rejoiced in the special visitation of God's grace. We recall their works, and rejoice with them for their works' sake.

THE SOUTH.

Higher Education.

We condense the reports from our varied fields to the briefest statements. During the past year, the Association has directly sustained five chartered institutions in the South, namely, Fisk University in Nashville, Tennessee, Talladega College in Alabama, Tougaloo University in Mississippi, Straight University in New Orleans, La., and Tillotson Institute in Austin, Texas. Besides this, appropriations have been made to Atlanta University in Georgia, and to Howard University, Washington, D. C.

FISK UNIVERSITY, with 518 students, is making a constant record of strong and thorough work. The Faculty of the College are working in

perfect harmony, and each department is in zealous Christian emulation. The institution is a centre of light which stretches far out into the surrounding darkness. The intellectual and moral power of Fisk University is great. Many of its students yearly go forth to be wise leaders for their race ; many also become preachers of the Gospel, who, though they may not identify themselves with our Congregational body, yet go where their work is counting much in the solution of the problems of their race and of their country.

The Association has voted to extend the facilities for theological instruction at Fisk this year, and an additional professor has already been appointed. We expect that this department will tell increasingly upon the religious condition of the people.

TALLADEGA COLLEGE follows Fisk in numbers, with 512 students. This institution with its large and excellent normal department has come to a point where many of its brighter and more thorough students are asking that they may draw their instruction from deeper springs. They realize (as many in the North cannot) that the welfare of their race does not rest in the ability to learn the surface truths of science and life, or even in the ability to go out and teach to their less favored people the rudiments of knowledge. If their education ceases here, this must mean perpetual inferiority. They see that people are helpless, up to the measure of their ignorance ; they see as clearly that in the uplifting of a people into selfhood, they must not only take care of the beginnings, that their standards be right and high, but they are coming to feel that they themselves need the leverage of a discipline which a higher education brings, that they may have in themselves the greater power of helpfulness. They are realizing that while it is well for them to read and write, to add up their accounts, and to be instructed in industries, if this is all, the uplifting of the race to a higher plane must be very slow. Students in all our advanced institutions need no urgency to seek a larger preparation for a larger service and life.

In view of this, the college department in Talladega is now in another stage of its development, that the work which has been felt throughout the State and in other States, shall increase both in its channels and in its currents. The missionary work of Talladega especially, under the direction of Professor Reed, who has projected Sunday-schools in all the surrounding settlements, is very marked. These schools are carried on by students under a wise supervision, and are excellent training schools for the future usefulness of those who are teaching in them.

The theological department of this institution, is of inestimable importance, and is to be immediately re-enforced with another professor.

TOUGALOO UNIVERSITY, which was filled to crowding with 343 students at the time of last year's report, has been packed still more this year, with 383 students. Tougaloo is in the heart of the "Black

Belt." The institution is beautifully located in a forest of oak, with 500 acres of excellent land for agriculture. There we have industrial shops and schools, with many forms of industry for both young men and young women. A successful Biblical department is incorporated into the course of study, and it is the purpose of the Association to enlarge also this feature of its Tougaloo work. The appalling religious condition of the "Black Belt" calls for our earnest help. It is our hope to send forth from this centre many, who though they may have but a limited Biblical education, shall be true in their religious teaching, and become pioneers towards the idea of a religious life which shall include morals. The testimony of one who has come into direct contact in this portion of the South for eight years with the colored ministers, is, "Three-fourths of those who are now acting as preachers of the Gospel in all this region are absolutely unfit to preach the Gospel or to attempt to lead any one." He writes, "It is very rare that one can find in the country districts where the masses of the people dwell, a minister who is in any degree both intelligent and morally upright. A large proportion of the ministers are ignorant, and far from being morally what they should be."

Testimonies like this, which cannot be gainsaid, have decided us to increase our facilities for Biblical education in Tougaloo, that we may send forth intelligent preachers, free from superstitions and pure in their characters.

STRAIGHT UNIVERSITY has numbered 582 students, who come from a wide area. It is not uncommon for students to seek this institution from Cuba, Central America, Mexico, or some parts of Louisiana, who can speak no English. It is an inspiring thought that they will return to their homes, as some have returned, with Christ in their hearts and thrifty thoughts in their heads, to radiate good influences in those revolutionary States. This institution has been more than filled. Hundreds have been refused admission. Every year shows marked improvement in the quality of student life in this, as in all our schools. Pupils come better prepared. They are more earnest and more energetic. The demand for teachers from this institution is greater than the supply. Seventeen of its former students are now teaching in the city schools of New Orleans. Many others are filling important places as teachers, superintendents and preachers, in neighboring States. Various industries for men, and all kinds of needlework and housework for women, are well taught. As at Fisk and Talladega, the religious interest has been deep and strong, and more than fifty of the students during the year learned how precious a grace is the Saviour's love.

The year past, under the Superintendency of Rev. R. C. Hitchcock, has been one of the most useful years in the history of Straight. President Hitchcock now resigns this charge to assume the duties of a General Superintendent. Professor Oscar E. Atwood, of Vermont, whose success as an educator gives great promise for the future, has already entered upon his

duties. Rev. George W. Henderson, A. M., has been appointed theological professor and pastor in the Church of the University.

From the proceeds of the Daniel Hand Fund, we have at a moderate outlay, opened the Hand Model School, which will educate pupils in the primary and intermediate grades. The building will accommodate several hundred.

TILLOTSON INSTITUTE is located in the centre of the great empire of Texas. It is adding the collegiate department to its normal course of studies. This institution suffers for lack of dormitory room. A girls' hall is of immediate necessity. With no great increase of teachers, enlarged accommodations would multiply the good influences of this institution. It numbered last year 199 students.

ATLANTA UNIVERSITY, which is not under the supervision of the Association at the present time, is still aided by it to the amount of \$3,000 a year. Six of its trustees are nominated by the Association. The last year was one of great interest. We heartily commend the excellent work of the past year. The number of students registered was 677.

HOWARD UNIVERSITY, at Washington, has taken on new interest and purpose with the Presidency of Rev. J. E. Rankin, LL.D. The Theological department under our care, is developing with cheering progress.

HAMPTON. We have made our usual appropriation of \$500 toward the support of the pastorate in Hampton Institute.

All these great schools are growing in the estimation of thoughtful Southern men.

Normal Schools.

Our normal and graded schools, in which are the same courses of study, up to the college departments, as in our chartered institutions, are twenty. These are located in seven different States. Among them, *LeMoyne Normal School*, at Memphis, reports an attendance of 600 students. *Ballard Normal School* reports an attendance of 595. If we add the normal departments of our chartered institutions, we count 26 schools aided by the Association for especially normal instruction for teachers.

Common Schools.

Besides these, there are 53 common schools, crowded to their utmost capacity with eager pupils. In all of these, instruction in both manual and industrial training forms some part of the course.

We record a gain of 19 schools, 80 teachers, and 3,301 students above the previous year.

It will be seen that of these pupils eighty-nine per cent. are in the grades below that of normal, nine per cent. are in the normal grades, one per cent. in the college preparatory, and one per cent. in the theological and college departments. There appears to be as yet, no great excess of higher education.

The religious work of our schools has been very marked. They have been working in harmony, and gracious blessings of revivals have rewarded the fidelity and missionary spirit of our teachers.

Daniel Hand Fund.

The great gift of DANIEL HAND, which has made much of the increase possible, enables this aged Christian philanthropist to see how far and wide the income derived from his noble benevolence is extending itself to aid thousands who else would be denied the teaching and training for useful lives. From the avails of this fund some new school buildings have been erected, and all who have been able to prosecute their studies have been stimulated to industry and personal self-support and to the virtues which make for a stable moral and Christian character.

Church Work.

In the careful review of our church work, we are renewedly confirmed in our convictions that we are called not only to multiply Congregational churches in the South, but also to see to it that they do more than wear our name. They should understand and honor our principles. They should be centres of intelligent faith and sources of pure influence. It is no honor and no gain to the polity which we approve, and the ideas for which we exist, to name churches Congregational which are not so, and which by reason of their lack both of intelligence and virtue, can only put us to shame. A Congregational pastor, himself colored, writes us as follows: "There is no question of ultimate success to reward us for our work, provided we have patience and hold on. There is no reason to expect a mushroom development under present conditions. Congregationalism in the South is more likely to resemble the century plant in its growth. We are greatly dependent upon our schools to create the conditions."

Our constituency does not exist except as it is made, and this is made usually from the processes of our schools. It would be fair to conclude that our church work should not be considered without reference to the fact that our ideas are new to the people, and that our ideals are far above their level, and that we cannot plant churches with hope of success except where we are also successfully laboring to put intelligence in the place of ignorance. Our more sober methods of church life and worship and our pure principles do not attract those who are untrained and uneducated. It is true, as a noted Southerner testifies: "I speak advisedly to say, that the Negro population have made surprising progress in material, intellectual, moral and religious direction since their emancipation." It is true, as Bishop Haygood declares that, "No other illiterate people have ever made such progress as these, in the last two and a half decades." It is true that the Negro has done well. He has property today valued at two hundred millions of dollars. He is as greedy as ever for education, and the call for it on every hand, every day, is as anxious and

earnest as it was in the beginning. It is true that sixteen thousand colored teachers have been educated out of this original ignorance within twenty-five years.

It is quite as true that the blacks to-day who cannot read are considerably in excess of the original four millions when emancipated, and that as yet, darkness covers the face of the land. Our hopeful church work is found for the most part to be contiguous to our schools, we might almost say, within them. This for two reasons. First, our schools are sources of light; and secondly, all our teachers are missionaries, to give these new organizations personal sympathy and help. Our teachers are in their Sunday-schools. They are in the prayer meetings. They are in attendance upon the public worship, until these churches take on the character and the forms which excite both the surprise and gratitude of Northern visitors. In these conditions for purity and permanence, we have strong churches.

We could plant churches much more rapidly, and make them receptacles for missionary funds, if we would yield to the temptation to plant them for the name of it. Come-outers from other denominations where there have been church difficulties, and uneducated and self-elected preachers, often turn to us with the willingness to take our name as soon as they can successfully pronounce it. They are ready to escape the ills they have, and to send us their monthly bills for support.

This would swell our numbers, and encourage those who count Christian work in this way, but engaged as we are in a serious effort to reconstruct the religious character and life of a people whose average condition to-day is not such as to sustain pure churches, it is our duty to guard against all hopeless expenditures, while we are steadily seeking to build good foundations against the time to come.

At the same time, with the leaven of education and the light of these better days, our seeking for the hopeful introduction of our church work is rewarded with churches in places where we have no schools. We have organized one such church among the colored people this year, and have worked seven points where churches are likely to be organized within a few months. These are now places of regular worship. In addition to these, six new churches have been added to our number.

Those who are conversant with the state of things among the colored people of the South at the present time, have marked the transitional phase of it. The colored people are coming and going. Places which a few years ago were hopeful, have been depleted. Some settlements have been well-nigh deserted. Many business ventures which call people together have not been successful, and for one and another reason churches which began with hopefulness have lost their membership. In our review of this year, we find eight churches which we have taken from our rolls in view of their unpromising condition. Five other churches, which were

formerly reported by us, are independent and now unreported. With these corrections, the number of our churches is one hundred twenty-eight. They are not large, but they compare well with young churches. Many of them are moving steadily on toward self-support, and all of them are taking on a recognized and worthy position.

Much time has been given during the year to the problem of our church work in the South. Professors from our colleges in central points of the South have personally supervised the various parts of the field carefully. Our General Missionaries have been consulted for their experiences and views. Every part of the work has been carefully visited. In accordance with this repeated and critical study of the field, both by our missionaries and from the office, the Executive Committee has voted to make increased effort for our church work, and especially to prepare a sufficient and worthy ministry in our own schools, who shall be trained to work with Congregational principles in our Congregational ways. We begin this new school year with a considerable addition to our force for Biblical instruction in our higher schools.

It is but just to mention, however, that the distinction between our church and school work differs more in name and in form than it does in reality. Our schools are doing much work that is usually done in churches. The purpose of our schools and churches is one. The supreme thought of each is to bring souls to Christ, and to educate them for Christ. In fact, as many souls count the place of their new birth in our schools as in our churches. It must needs be so. Life in the school is more susceptible. The influence of the daily Biblical and ethical teaching is great, as also are the organized meetings of prayer and Christian Endeavor under the leading and example of consecrated teachers. This close relationship of school and church is fruitful for both, and furnishes us, together with the increase of facilities for theological study, the answer to our problem of church work. We are getting to the roots of it when we plant some kind of a school by every church, and when we plant a church by the side of every school.

In this connection, we should notice the specific theological departments which exist in all our chartered institutions. They are doing a great work in sending forth a more capable and more worthy ministry into other communions as well as into our own. Many of those educated by us do not count in our statistics, but they are, nevertheless, leavening needy life with our teaching, and helping to bring in the kingdom of God.

Six new church edifices have been completed this year: Two in Georgia, two in Alabama, one in Tennessee, and one in Texas. A new church edifice completed last year, has been dedicated at Ironaton, Ala. We can confidently say that our churches are in better condition than ever before.

MOUNTAIN WORK.

The distinguishing feature of our mountain work during the past year has been its rapid growth, and the still more rapid development of its needs. We are planting new schools and new churches, erecting new buildings and putting in additional forces, but we fall behind the demands coming to us from this great region in eastern Kentucky and Tennessee, western North Carolina and northern Alabama. A revolution is going on among the hills and valleys of the Southern Appalachians. That which has been predicted in our reports of previous years is here.

Center of Power.

The railways are pushing through the four gaps of the mighty mountain wall which has so long fronted the forces of modern progress. Capital in scores of millions is pouring through these defiles from both England and America; but it is not pouring into the hands of the people of the mountains—it is vested in great corporations and owned abroad. So far as their own resources are concerned, the people, outside of a very few individuals, remain as poor as they have been; but the wealth of the mountains in coal, iron and timber has drawn to itself the eyes of the world and is being rapidly developed. In 1880 the total product of pig-iron by the South was 350,000 tons; this year the census reveals a product of 1,780,000 tons. The single state of Alabama has advanced to the third place among the states of the Union in this manufacture. Mr. Atkinson, one of the foremost statisticians of the country, says, that the world's iron and steel production will centre in the South. This region is to become a centre of vast social, political and moral power.

Influence of our Mountain Work.

Our churches and schools, few as they are, already wield an influence which is felt throughout large areas. We are educating teachers to go out each year into many counties and teach schools which raise the standard of many other schools. Our preachers and churches are diffusing a desire for better religious teaching and privileges. Every stroke of our work tells far beyond its direct and immediate results. We are glad to report that this advancing and productive work is awakening so large an interest among our constituents. If the means should be put into our hands to double its volume during the next year, it will still fall behind the demands which are pressed upon us.

We have over 1,300 pupils in our mountain schools, and have established six new schools during the year. Four new churches are enrolled, and several other missions where our ministers are at work are nearly ready for a formal organization. We are putting up new buildings at Williamsburg and Grand View, each school being over-crowded with students, and receiving applications now far in excess of even these additional accommodations when they are ready to be occupied. We are also building Saluda

Seminary among the mountains of southwestern North Carolina, a most necessitous and promising field.

Pioneer Missionary Work.

We have been doing pioneer missionary work in the mountains of southeastern Tennessee and western North Carolina. Some of the best frontier work of the year has been done by missionary theological students, who have entered and held difficult fields with a perseverance little short of heroism. We desire to re-enforce and develop our evangelistic service, in which our missionaries go among the populations not yet reached by the railways, holding meetings in schoolhouses, and doing exploring work preliminary to our establishing schools and organizing churches. While this work makes for the present no statistical showing, it is fruitful in awakening the attention of the people, and inciting those religious and educational aspirations which open the way for organized work.

More Mountain Evangelists.

If the means were at hand, we should be glad to commission more mountain evangelists, and we believe that their preaching would be productive of large ultimate results. The voices of these evangelists crying in the wilderness will "prepare the way of the Lord and make his paths straight." An addition of twenty strong men preaching throughout the mountains a gospel of pure religion and pure morality, and lecturing and advocating educational advances, would do a wonderful work for the future of hundreds of communities in those regions, although the immediate results of their service could not be tabulated in set figures. We are thankful for the results of the past. We rejoice in present achievements; but we plan and look and hope for greater things than these.

Enlargements and Improvements.

Additions have been made to Washburn Seminary in Beaufort, and to the Lincoln Institute at All Healing Springs, North Carolina, and a new school building is in process of erection at Saluda, in the same State.

A dormitory for girls has been erected at Greenwood, South Carolina, and the capacity of the schoolhouse has been doubled.

At McIntosh, Georgia, a Principal's home has been built, with a dormitory for boys and one for girls. We have also added to the capacity of the schoolhouse.

At Orange Park, Florida, two dormitories, one for boys and one for girls, have been erected, and the central schoolhouse now awaits completion.

In Mobile, Alabama, the Emerson Institute home for teachers has been enlarged.

Improvements have added facilities for a greater number of pupils at Athens, Alabama.

Extensive additions have been made to Le Moyne Normal School at Memphis, Tennessee.

A new building for dormitory and school purposes is in process of erection at Grand View, Tennessee.

A new schoolhouse is in process of construction at Mt. Verde, Tennessee.

In Kentucky, the Williamsburg Academy is being enlarged, and a new school edifice is now in the hands of the builders.

The Chandler School has been completed, and was occupied about the middle of the school year.

At Tougaloo, extensive repairs have been made, and we are now erecting a building for the accommodation of Primary and Intermediate grades.

The Hand School at New Orleans has been already noted.

Summary of Educational Work in the South.

Chartered Institutions.....	6	Totals {	Schools.....	79
Normal and Graded Schools.....	20		Instructors....	340
Common Schools.....	53		Pupils.....	13,395

PUPILS CLASSIFIED.

Theological.....	83
Collegiate.....	67
College Preparatory.....	122
Normal.....	1,225
Grammar.....	2,895
Intermediate.....	3,566
Primary.....	5,488—13,446
Studying in two grades, and counted twice,	51— <u>13,395</u>

Statistics of Church Work in the South.

Number of Churches.....	128
“ “ Missionaries.....	107
“ “ Church Members.....	7,978
Added during the Year.....	944
“ by Profession of Faith.....	716
Scholars in Sunday-school.....	14,492

THE INDIANS.

The Stations.

I. SANTEE AGENCY, NEB.—This is the most important of our stations. We have here our large Normal Training School for Indian youth, in connection with which are a printing office, carpenter's shop, shoe shop, blacksmith's shop and a large farm; also a normal department for the education of native Indian teachers, and a theological department for the education of native missionary workers, and a native church.

2. **OAHE.**—At the Oahe Station, located on the east side of the Missouri River, fifteen miles above Pierre, we have an Industrial Boarding School, a native church, and in connection with these, nine native out-stations.

3. **STANDING ROCK.**—This station is located sixty miles south of Bismarck, on the west bank of the Missouri River, and its out-stations are scattered over the whole of this reservation. There is at this station a hospital with medical missionary and native assistants. This has been found to be a great help in reaching the Indians, as it destroys the influence of the medicine-man, who is the great opposer of all progress among the Indians. At first it was viewed by them with suspicion, and none but the Christian Indians patronized it. Later, an old Indian chief allowed a very difficult operation to be performed upon his son at the hospital, and as a result his life was saved. In Dr. Pingree's last report, she states that over one hundred calls had been made for medicine from the dispensary in the last three days.

4. **FORT BERTHOLD.**—This station is situated on the Missouri River, ninety-five miles northwest of Bismarck. The Association has here an Industrial Boarding School for boys and girls, and a church. During the year a new Boys' Hall has been erected, which has increased the capacity of the school about twenty scholars. There has been a deep religious interest in connection with this mission, and several additions to the native church. At one of the young peoples' prayer meetings, thirty young people, speaking four different languages, took part in less than twenty minutes.

5. **ROSEBUD STATION.**—This is the most recent work assumed by the Association among the Sioux Indians. It was begun, and has since been supported, by the children of our Congregational Sunday-schools. There are upon the Rosebud Reservation in South Dakota about 7,500 Indians, and the station is located at the Rosebud Agency, thirty miles south of Valentine, Neb. In connection with this mission there are several out-stations, at one of which during the last year a church has been organized.

6. **SKOKOMISH STATION.**—Here Rev. Myron Eells has continued his work for another year. Besides the preaching at this station, the care of the Sunday-school and prayer meetings and the pastoral work, in which he gets round among his people as often as once in a month, he has also the care of the Indian church among the Clallams near New Dungeness, the brethren of that station in the pastor's absence maintaining stated worship. The benevolent contributions of the Skokomish church of fifty five members amount to \$198.15, an average of \$3.60 for each member.

7. **THE RAMONA SCHOOL.**—This school, situated at Santa Fé, N. M., has been embarrassed somewhat during the year to obtain scholars, but its work has been quite successful.

8. **ALASKA MISSION.**—This mission, just planted at Point Prince of

Wales, Alaska, aims to co-operate with other religious bodies in the evangelization of this distant and rude people. The two missionaries have reached their destination, and find an unexpectedly cordial welcome from the people. The mission house is erected.

Out-Stations.

These out-stations scattered over the great Sioux Reservation in North and South Dakota constitute one of the most interesting and promising features of our work among the Indians. They are located in the Indian villages, and are in charge of native workers who have been educated in our Normal Training School at Santee. The mission building is generally made of logs and has two or three rooms, costing from four hundred to five hundred dollars, and becomes a pattern for all the homes around. The missionary spends his mornings in school and Bible work with the children; his afternoons in showing the men how to plant their seeds, make their hay and take the first steps towards the civilization that is ahead of them. His wife, in the meantime, goes out into the families of the village, giving instruction in household duties. Some of her afternoons are spent in gathering the mothers into the mission house; one day to aid them to make clothes for their children, another day for a mothers' prayer meeting; again it may be to give instruction in the care of infants. Five of these out-stations have been established within the past two years by gifts from friends assembled at Mr. Moody's missionary meeting in Northfield, Mass. From these little villages, we gather into our boarding, industrial, normal and theological schools at the central stations, the children of these native homes, from which they return to their villages as teachers, missionaries, farmers, blacksmiths, carpenters, shoemakers; and the girls, thoroughly equipped in the different branches of house and home work.

During the year, the missionaries of the Association have organized among these Indians three new churches; one at Standing Rock, one on Bad River and another on White River. One church building has been erected and one school building.

Never before in the history of the Association has there been the progress in its Indian missions that the last year reports, and never before have the opportunities for enlargement and the call for help, been as great.

Statistics of Indian Work.

Churches.....	9
Church Members.....	438
Schools.....	16
Missionaries and Teachers.....	87
Theological Students.....	12
Normal Students.....	12
Grammar Grades.....	17
Intermediate Grades.....	92
Primary.....	394
Total Pupils.....	527
Sunday-school Scholars.....	640

THE CHINESE.

In our Chinese work we report eighteen schools, two more than last year, and a new chapel has been dedicated at Riverside, Cal. Our Chinese mission buildings are plain frame structures, with a school-room used for religious meetings, kept in a neat condition and ornamented with Chinese bric-a-brac; they have also living rooms attached to accommodate a few of the members when sick or out of a situation. The pupils are all young men. The Bible is a prominent text-book, and the schooling is in order to Christianize the scholars. Every session is closed with a distinctively religious service. The Chinese pupils themselves are very liberal in the support of the mission, and in taking up work for their native land. In connection with a mission which the Association of Christian Chinese is supporting in Hong Kong, they have already built a chapel in which is held daily preaching; they have opened several free schools. One Christian Chinaman assumes the salary of a Christian Chinese physician who has been educated to the American practice, and another Chinaman pays for the medicine to be used by him, and this physician goes along with the preaching evangelist who is sustained by the Central Committee. The amount raised last year by their Association for the work in California and in China is \$2,500.

Statistics of Chinese Work.

Schools.....	18
Teachers.....	33
Pupils.....	1,310
Ceased from Idolatry.....	204
Give Evidence of Conversion.....	159

WOMAN'S BUREAU.

The particulars which relate to the work of the Woman's Bureau will be given in a special report of its Secretary. We simply call attention to the fact that a large proportion of our missionary work is being done by Christian women. Well did Secretary Hiatt say: "The history of this Association is a grand and splendid eulogy of woman." Our sisters who went South while the sky was yet heavy with the clouds of war, from homes of refinement and religion, are many of them remaining until now, and they are constantly re-enforced from our best institutions of learning in the East and in the West.

Last year we reported twenty-six Woman's State Organizations, which were so constituted that they could aid their sisters engaged in this missionary work. We now are able to report thirty-two, from twenty of which we have received money contributions this year.

The Woman's Bureau was organized to give counsel, help and courage to the women teachers in the field, and to communicate the missionary news and inspiration from the field to the women of the State organiza-

tions. The Woman's Bureau, thus in correspondence with the earnest workers in the mission churches and schools, passes on helpful suggestions to the workers in the State organizations. Every year demonstrates the usefulness of this feature of our missionary work.

FINANCES.

We are devoutly thankful to report that our receipts for the year have been \$408,038.97, an increase of \$31,822.09 over last year, and the largest in the history of the Association. The American Missionary Association is still young. We are in the fifth decade of its history, and we celebrate to-day its forty-fourth anniversary. Our current receipts in its forty-first year (1886-7) were \$306,761.31; in its forty-second year were \$320,953.42; in its forty-third were \$376,216.88, and in its forty-fourth year just closed, \$408,038.97. These figures do not include the income received from the Daniel Hand Fund.

All the obligations of the Association are paid, and we have in hand a balance of \$2,089.24 at the opening of this new year. Faith in God is our strength, as we review the past and face the future. This Missionary Association, with its feeble beginning and brief history, now finds its work growing rapidly on every hand. Relatively few of the multitudes have as yet learned the way of salvation; many are waiting to be led into a true life.

The current receipts for the year have been.....	\$408,038.97
Which with the balance in hand at the close of the year.....	4,471.67
Makes a total of.....	412,510.64
The expenditures have been.....	410,421.40
Leaving a balance on hand of.....	2,089.24

OUTLOOK.

The year of such marked growth and responsibility has called for increased force in the administrative department, and in the field work. In obedience to the request of our last Annual Meeting, the Executive Committee appointed as Corresponding Secretary, Rev. Frank P. Woodbury, D.D., of Minneapolis, Minn. Dr. Woodbury came to the office in April, and in the zeal and ability which characterize his service, has given assurance that our needs in this direction have been adequately met.

Rev. R. C. Hitchcock, for several years President of Straight University, New Orleans, has been elected Field Superintendent in the place of Rev. Frank E. Jenkins, who has re-entered the church work in Alabama as pastor. On the field, the assignment of Rev. L. E. Tupper to the duties of General Missionary in the Mountain work, with Rev. G. S. Pope, gives assurance of vigorous prosecution of the church work in their fields. The Rev. A. W. Curtis is acting as General Missionary for North Carolina; the Rev. C. H. Crawford as General Missionary for Louisiana and Texas. Arrangements have been made for a similar supervision in other States, with the purpose of giving new vigor to our church work.

Thus re-enforced—without debt to burden our treasury—and with confidence in the ability and willingness of our constituency to sustain this great work, and with reliance upon the good hand of God, which has been signally with us in all the past years, we enter upon the work of the new year with alacrity and courage. It is said that the sun never sees the dark side of anything. The light which has come to us from many sources, and that which we have been able to bear to those who are in darkness, makes us hopeful. The outlook is one of expectation.

OBITUARY.

REV. S. G. WRIGHT.

In 1847 a company of young men from Oberlin, of whom Mr. Wright was one, entered the service of the Association among the Indians at Leech Lake, Minn. The privations and sufferings of these missionaries make a wonderful record of self-sacrifice and heroism. But the times were unpropitious. This band of young men continued their labors under all these disadvantages, and with results so discouraging that in 1859 they gave up the mission. But Mr. Wright never lost his deep interest in the Red Man, and under the auspices of different societies continued his self-denying and successful labors among the Indians. He died July 25th, 1890, in the eighty-first year of his age, at Brookville, Kansas.

E. A. GRAVES, ESQ.

He was an earnest friend of the Negro as a slave and as a freeman. Mr. Graves was a member of our Executive Committee from 1876 to 1879. Failing health compelled his resignation and during the year he has passed to his reward.

WOMAN'S STATE ORGANIZATIONS.

Co-OPERATING WITH THE AMERICAN MISSIONARY ASSOCIATION.

MAINE.

WOMAN'S AID TO A. M. A.

Chairman of Committee—Mrs. C. A. Woodbury,
Woodfords, Me.

NEW HAMPSHIRE.

FEMALE CENT INSTITUTION AND HOME MISSIONARY
UNION.

President—Mrs. Joseph B. Walker, Concord.

Secretary—Mrs. John T. Perry, Exeter.

Treasurer—Miss Annie A. McFarland, Concord.

VERMONT.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. B. Swift, 167 King St., Burlington.

Secretary—Mrs. M. K. Paine, Windsor.

Treasurer—Mrs. Wm. P. Fairbanks, St. Johnsbury.

MASS. AND R. I.

*WOMAN'S HOME MISSIONARY ASSOCIATION.

President—Mrs. Alice Freeman Palmer, Cambridge, Mass.

Secretary—Miss Nathalie Lord, 32 Congregational House, Boston.

Treasurer—Miss Sarah K. Burgess, 32 Congregational House, Boston.

CONNECTICUT.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Jacob A. Biddle, 35 West Street, South Norwalk.

Secretary—Miss Ellen R. Camp, New Britain.

Treasurer—Mrs. W. W. Jacobs, 19 Spring St., Hartford.

NEW YORK.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Wm. Kincaid, 483 Greene Ave., Brooklyn.

Secretary—Mrs. Wm. Spalding, 6 Salmon Block, Syracuse.

Treasurer—Mrs. L. H. Cobb, 59 Bible House, New York City.

PENNSYLVANIA.

WOMAN'S MISSIONARY UNION.

President—Mrs. W. H. Osterhaut, Ridgway.

Secretary—Mrs. C. F. Yennet, Ridgway.

Treasurer—Mrs. T. W. Jones, 218 So. 37th St., Philadelphia.

OHIO.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. G. W. Cowles, 417 Sibley St., Cleveland.

Secretary—Mrs. Flora K. Regal, Oberlin.

Treasurer—Mrs. F. L. Fairchild, Box 932, Mt. Vernon, Ohio.

INDIANA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. W. A. Bell, Indianapolis.

Secretary—Mrs. W. E. Mossman, Fort Wayne.

Treasurer—Mrs. D. T. Brown, Michigan City.

ILLINOIS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. B. F. Leavitt, 409 Orchard St., Chicago.

Secretary—Mrs. C. H. Taintor, 151 Washington St., Chicago.

Treasurer—Mrs. C. E. Maltby, Champaign.

IOWA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. T. O. Douglass, Grinnell.

Secretary—Miss Ella E. Marsh, Box 232, Grinnell.

Treasurer—Mrs. M. J. Nicholson, 1513 Main St., Dubuque.

MICHIGAN.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. George M. Lane, 47 Miami Ave., Detroit.

Secretary—Mrs. Leroy Warren, Lansing.

Treasurer—Mrs. E. F. Grabill, Greenville.

WISCONSIN.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. H. A. Miner, Madison.

Secretary—Mrs. A. A. Jackson, Janesville.

Treasurer—Mrs. C. M. Blackman, Whitewater.

MINNESOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Miss Katherine W. Nichols, 230 East Ninth Street, St. Paul.

Secretary—Miss Katherine T. Plant, 2651 Portland Avenue, Minneapolis.

Treasurer—Mrs. M. W. Skinner, Northfield.

NORTH DAKOTA.

WOMAN'S HOME MISSIONARY SOCIETY.

President—Mrs. A. J. Pike, Dwight.

Secretary—Mrs. Silas Daggett, Harwood.

Treasurer—Mrs. J. M. Fisher, Fargo.

SOUTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. H. Robbins, Bowdle.

Secretary—Miss Ida E. Willcutt, Willow Lakes.

Treasurer—Miss A. A. Noble, Lake Preston.

NEBRASKA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. T. H. Leavitt, 1216 H. St., Lincoln.

Secretary—Mrs. L. F. Berry, 724 No. Broad St., Fremont.

Treasurer—Mrs. D. E. Perry, Crete.

MONTANA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. F. D. Kelsey, Helena.

Secretary—Mrs. W. S. Bell, Helena.

Treasurer—Mrs. S. A. Wallace, Billings.

MISSOURI.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. W. Benedict, 3841 Delmar Ave., St. Louis.

Secretary—Mrs. E. H. Bradbury, 355 Washington Ave., St. Louis.

Treasurer—Mrs. A. E. Cook, 4145 Bell Ave., St. Louis.

KANSAS.

WOMAN'S HOME MISSIONARY SOCIETY.

President—Mrs. F. J. Storrs, Topeka.

Secretary—Mrs. George L. Epps, Topeka.

Treasurer—Mrs. J. G. Dougherty, Ottawa.

OREGON.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. John Summerville, 275 Washington St., Portland.

Secretary—Mrs. O. W. Lucas, Oregon City.
Treasurer—Mrs. T. E. Clapp, 323 West Park St., Portland.

WASHINGTON.

WOMAN'S MISSIONARY ASSOCIATION.

President—Mrs. W. E. Dawson, Seattle.
Secretary—Mrs. N. F. Cobleigh, Walla Walla.
Treasurer—Mrs. W. R. Abrams, Ellensburg.

CALIFORNIA.

WOMAN'S HOME MISSIONARY SOCIETY.

President—Mrs. H. L. Merritt, 686 84th St., Oakland.
Secretary—Miss Grace E. Barnard, 677 21st St., Oakland.
Treasurer—Mrs. J. M. Havens, 1329 Harrison St., Oakland.

SOUTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Emma Cash, 1710 Temple St., Los Angeles.
Secretary—Mrs. H. K. W. Bent, Pasadena.
Treasurer—Mrs. H. W. Mills, 327 So. Olive St., Los Angeles.

COLORADO AND WYOMING.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. W. Pickett, White Water, Colorado.
Secretary—Miss Mary L. Martin, 106 Platte Ave., Colorado Springs, Colorado.
Treasurer—Mrs. S. A. Sawyer, Boulder, Colorado.
Treasurer—Mrs. W. L. Whipple, Cheyenne, Wyoming.

LOUISIANA.

WOMAN'S MISSIONARY UNION.

President—Mrs. R. C. Hitchcock, New Orleans.

Secretary—Miss Jennie Fyfe, 490 Canal St., New Orleans.

Treasurer—Mrs. C. S. Shattuck, Hammond.

MISSISSIPPI.

WOMAN'S MISSIONARY UNION.

President—Miss Sarah Dickey, Clinton.
Secretary—Miss Alice Flagg, Tougaloo.
Treasurer—Miss Mary Gibson, Tougaloo.

ALABAMA.

WOMAN'S MISSIONARY UNION.

President—Mrs. H. W. Andrews, Talladega.
Secretary—Miss S. S. Evans, 2519 Third Ave., Birmingham.
Treasurer—Miss M. K. Lunt, Selma.

FLORIDA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. S. F. Gale, Jacksonville.
Secretary—Mrs. Nathan Barrows, Winter Park.
Treasurer—Mrs. L. C. Partridge, Longwood.

TENNESSEE AND ARKANSAS.

WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION.

President—Mrs. E. M. Cravath, Nashville, Tenn.
Secretary—Mrs. H. S. Bennett, Nashville.
Treasurer—Mrs. G. S. Pope, Grand View, Tenn.

NORTH CAROLINA.

WOMAN'S MISSIONARY UNION.

President—Miss E. Plimpton, Chapel Hill.
Secretary—Miss A. E. Farrington, Raleigh.
Treasurer—Miss Lovey Mayo, Raleigh.

TEXAS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. S. C. Acheson, 149 W. Woodara St., Denison.
Secretary, Mrs. Mary A. McCoy, 122 No. Harwood St., Dallas.
Treasurer—Mrs. C. I. Scofield, Dallas.

*For the purpose of exact information, we note that while the W.H.M.A. appears in this list as a State body for Mass. and R. I., it has certain auxiliaries elsewhere.

We would suggest to all ladies connected with the auxiliaries of State Missionary Unions, that funds for the American Missionary Association be sent to us through the treasurers of the Union. Care, however, should be taken to designate the money as for the American Missionary Association, since *undesignated funds will not reach us.*

RECEIPTS FOR SEPTEMBER, 1890.

THE DANIEL HAND FUND,

For the Education of Colored People.

FROM

MR. DANIEL HAND, GUILFORD, CONN.

Income for September, 1890.....	\$20,929.80
Income previously acknowledged.....	13,756.96
Total.....	\$34,686.76

CURRENT RECEIPTS.

MAINE, \$293.59.

Bangor. First Cong. Ch. and Soc.....	30 00
Bangor. Prof. John S. Sewall, <i>for Pleasant Hill, Tenn.</i>	30 00
Bluehill. Sab. Sch. Class, by Mrs. Anna D. Hinckley, <i>for Pleasant Hill, Tenn.</i>	10 00
Brewer. Sab. Sch. of First Cong. Ch.....	15 00
Brunswick. First Cong. Ch.....	51 28
Casco. Sab. Sch. of Union Cong. Ch.....	1 50
Castine. "Friends," Box of C. etc., <i>for Lexington, Ky.</i>	
East Sumner. Sab. Sch. of Cong. Ch.....	4 00
Eastport. Sab. Sch. of Central Cong. Ch.	5 00
Ellsworth Falls. Sab. Sch. Cong. Ch.....	5 00
Fryeburg. Sab. Sch. Cong. Ch., <i>for Student Aid, Talladega C.</i>	6 00
Harpwell Center. Sab. Sch. of Cong. Ch.	3 00
Machias. Centre St. Cong. Ch.....	7 98
North Waterford. Sab. Sch. Cong. Ch.....	2 00
Presque Isle. Cong. Ch.....	8 58
Portland. Sab. Sch. Second Parish, <i>for Ship, Tougaloo U., and to const. OZMAN ADAMS and MRS. MARY F. BAKER L. M.'s</i>	70 00
Portland. Mrs. Z. R. Farrington, <i>for Rosebud Indian M.</i>	1 00
South Freeport. Sab. Sch. of Cong. Ch..	7 00
Waldoboro. Sab. Sch. Cong. Ch.....	5 25
Wells. Sab. Sch. of Cong. Ch., 10, by B. Maxwell, Supt., "A Friend, 1.".....	11 00
Winslow. Sab. Sch. Cong. Ch.....	10 00
Yarmouth. Miss D. Soule's S. S. Class, First Ch., <i>for Sherwood, Tenn.</i>	10 00

NEW HAMPSHIRE, \$352.24.

Acworth. Cong. Soc.....	11 95
Auburn. Cong. Ch and Soc.....	7 48
Charlestown. Cong. Ch.....	11 00
Clarendon. Mission Band of Cong. Ch., <i>for Mountain Work</i>	5 00
Deerfield. Cong. Ch.....	38 06
Dover. Primary Dept. Sab. Sch. First Cong. Ch., <i>for Sherwood, Acad., Tenn., and to const. MISS SARAH F. WYATT L. M.</i>	
East Derry. First Ch. and Soc.....	1 95
Hancock. Sab. Sch. of Cong. Ch.....	3 55
Hanover. Dartmouth Sab. Sch., <i>for Rosebud Indian M.</i>	
Jaffrey. Mission Band, "Lilies of the Field," by Miss L. S. Adams, <i>for Student Aid, Storrs Sch., Atlanta, Ga.</i>	9 00
Jaffrey. Sab. Sch. of Cong. Ch.....	7 00
Lyme. Cong. Ch. to const. GEORGE G. WISE L. M.....	30 00
Manchester. Mrs. M. E. Hidden.....	10 00
Mason. Sab. Sch. of Cong. Ch., <i>for Mountain Work</i>	10 00
North Hampton. Sab. Sch. Cong. Ch., <i>for Oaks, N. C.</i>	18 00
Orfordville. Sab. Sch. Cong. Ch., Birthday Offerings, <i>for S. S. Work</i>	5 00
Pelham. Cong. Ch.....	47 00
Tamworth. MRS. AMANDA M. DAVIS, 30, to const. herself L. M.; Sab. Sch. Cong. Ch., 3.....	33 00
Walpole. First Cong. Ch.....	16 25
West Lebanon. Sab. Sch. of Cong. Ch. to const. REV. C. E. HAVENS L. M.....	30 00
Wilton. Sab. Sch. Second Cong. Ch.....	3 00

VERMONT, \$457.74.

Barre. Sab. Sch. Cong. Ch.....	10 00
Bridgewater. Sab. Sch. Cong. Ch.....	2 00
Bridport. Sab. Sch., Cong. Ch., <i>for McIntosh, Ga.</i>	5 00
Burlington. Sab. Sch. First Cong. Ch., <i>for Mountain Work</i>	25 00
Chelsea. Cong. Ch.....	21 18

Danville. Sab. Sch. Cong. Ch.....	10 00
East Poultney. Sab. Sch. of Cong. Ch.....	2 83
Enosburg. Memorial Ch.....	17 20
Essex. Cong. Ch.....	3 80
Hartford. E. Morris.....	100 00
Island Pond. Sab. Sch. Cong. Ch. and Individuals.....	10 00
Montpelier. Bethany Cong. Ch.....	38 84
North Danville. Mrs. L. M. Bagby, <i>for Indian M.</i>	50
Pittsford. "Two Friends," 7; Mrs. E. H. Denison, 5.....	12 00
Shoreham. Sab. Sch. of Cong. Ch.....	10 00
St. Johnsbury. Mrs. E. D. Blodgett, 25; Mrs. T. M. Howard, 25, <i>for Park St. Station, Rosebud Indian M.</i>	50 00
Springfield. F. V. A. Townsend, 30, to const. MRS. HATTIE E. MEACHAM L. M.; Miss A. Albie, 1.....	31 00
Swanton. Harriet M. Stone.....	2 00
Thetford. First Cong. Ch.....	6 00
West Brattleboro. Cong. Ch., 20.60, and Sab. Sch., <i>Special for Youth</i> , 4.35.....	24 95
Westminster. Cong. Ch. and Soc.....	15 17
Woman's Home Missionary Union of Vermont, by Mrs. William P. Fairbanks, Treas., <i>for Woman's Work</i>	
Bennington. Mrs. S. T. Jennings.....	5 00
Charlotte. Miss M. E. Wing.....	1 00
Manchester. W. H. M. S.....	5 00
Pittsford. Sab. Sch. Cong. Ch.....	25 00
Saint Albans. W. H. M. S.....	5 00
Saint Johnsbury. Ladies, (adl.).....	1 52
Swanton. "Whatsoever".....	
Missy Circle.....	5 50
West Charleston. Ladies.....	2 25
Westminster. Mission Band.....	5 00
Westminster West. Ladies.....	5 00

MASSACHUSETTS, \$19,160.62.

Acton. Sab. Sch. of Cong. Ch.....	10 00
Amesbury. Sab. Sch. Main St. Cong. Ch.....	5 00
Amherst. Sab. Sch. by F. M. Thompson, Sec., <i>for Mountain Work</i>	5 00
Andover. South Cong. Ch., 100; Free Christian Ch., 72.25.....	172 25
Andover. West Cong. Ch., 50, and Sab. Sch., 25, <i>for Freedmen</i> ; Mrs. Peter D. Smith's Class, 25, <i>for Mountain Work</i>	100 00
Andover. Sab. Sch. South Cong. Ch., <i>for Student Aid, Indian Sch., Santee Agency, Neb</i>	17 50
Ashburnham. First Cong. Ch.....	32 00
Attleboro. First Cong. Ch.....	5 90
Athol Center. "Friend".....	10 00
Auburn. Cong. Ch. to const. HOSEA J. MARCY and KNOX L. BANCER FT L. M.'s.....	65 50
Auburn. Y. P. S. C. E., <i>for Jellico, Tenn.</i>	13 00
Auburndale. Sab. Sch. of Cong. Ch.....	1 30
Barre. Evan. Cong. Ch. and Soc., 48, and Sab. Sch., 8.16.....	56 16
Becket Center. Sab. Sch. of Cong. Ch.....	2 00
Belchertown. Mrs. D. B. Bruce, to const. GEORGE H. BRUCE L. M.....	15 00
Bernardston. Cong. Soc.....	5 20
Beverly. Sab. Sch. Second Cong. Ch.....	6 22
Beverly. Sab. Sch. Dane St. Cong. Ch., <i>for Student Aid, Fisk U.</i>	50 00
Boston. Old South Cong. Ch., adl.....	350 00
Mrs. Susan C. Warren, <i>for School Building, Orange Park, Fla.</i>	200 00
Ladies of Immanuel Ch., by Miss M. B. Rowe, <i>for Williamsburg, Ky.</i>	10 00
Dorchester. Second Cong. Ch.....	173 00

Second Cong. Ch., Mrs. Charlotte A. Means, for Normal and Ind'l Sch., Orange Park, Fla.....	10 00	Albert Spooner and wife, 5; Mrs. E. P. Walker, 5; Daniel W. Knight, 1; James E. Miller, 1.....	29 00
Y. P. S. C. E. of Second Cong. Ch., for Library, Grand View, Tenn.....	25 00	Nor. h Brookfield. Sab. Sch. Union Cong. Ch., for Mountain Work.....	20 00
Mrs. Eliza Bicknell.....	5 00	North Chelmsford. Second Cong. Ch.....	45 22
South Boston. Sab. Sch. Phillips Cong. Ch., for Indian M.....	5 00	North Easton. Sab. Sch. Cong. Ch.....	2 00
		Northfield. Trin. Cong. Ch.....	25 00
Blandford. Sab. Sch. Cong. Ch.....	778 00	North Hadley. Sab. Sch. Cong. Ch.....	22 00
Boxford. First Cong. Ch.....	10 00	North Leominster. Sab. Sch. Cong. Ch.....	3 30
Bridgewater. Central Sq. Cong. Sab. Sch. Brimfield. First Cong. Ch.....	46 06	North Middleboro. Sab. Sch. Cong. Ch., for Mountain Work.....	10 00
Brimfield. Sab. Sch. First Cong. Ch., for Mountain Work.....	6 77	North Orange. Sab. Sch. Cong. Ch.....	4 25
Cambridge. Shepard Mem. Ch. M. E. Smith's S. S. Class, 3-56; North Av. Cong. Ch., 1.....	13 35	North Weymouth Depot. Edmund Humphrey.....	3 00
Campello. South Cong. Ch.....	4 56	Norton. Trin. Cong. Ch., 8 07; Mrs. E. B. Wheaton, 60, to const. MISS ELIZA WHEELER and MISS ELIZABETH A. STICKMAN L. M.'s.....	68 07
Carlisle. Cong. Ch., 3, and Sab. Sch., 2.....	100 00	Norwood. Mission Band, for Student Aid, Pleasant Hill Academy, Tenn.....	75 00
Centerville. Sab. Sch. First Cong. Ch.....	5 00	Neponset. Trinity Sab. Sch.....	9 07
Charlemont. Cong. Ch., Dea. Edward Graves.....	5 00	New Bedford. Sab. Sch. North Cong. Ch., for Mountain Work.....	25 00
Chelsea. First Cong. Ch.....	10 00	New Marlboro. "R., 5; Sab. Sch. of Cong. Ch., 2.....	7 00
Chester. Sab. Sch. Cong. Ch.....	25 00	New Salem. Sab. Sch. Cong. Ch., for Indian M.....	3 60
Concord. Sab. Sch. Miss'y Ass'n. Trin. Cong. Ch., for Indian M.....	3 10	Newton. Eliot Ch.....	120 00
Cotuit. Union Ch. Missionary Coll.....	10 00	Newton. Eliot Ch., Dr. D. G. Harrington's S. S. Class, for Williamsburg Academy, Ky.....	9 00
Dalton. Mrs. Louisa F. Crane, 50; Miss Clara C. Crane, 50, for Tougaloo U.....	100 00	Newton. C. E. Eddy, for Student Aid, Williamsburg Academy, Ky.....	5 00
Danvers. First Cong. Ch. to const. NANCY CROSS, WARREN HUTCHINSON, DELIA BOWDOIN and GEORGE SCAMPTON L. M.'s Easthampton. Sab. Sch. First Cong. Ch., for Santee Indian M.....	119 03	Oakham. Cong. Ch., for Williamsburg, Ky.....	22 50
Erving. Cong. Ch.....	25 00	Orange. Sab. Sch. of Central Evan. Cong. Ch.....	5 28
Foxboro. Orthodox Cong. Ch.....	5 00	Orleans. Sab. Sch. of Cong. Ch., 5; F. H. Snow, 5.....	10 00
Fitchburg. C. S. Talman, 10; Rev. and Mrs. John Wood, 5.....	37 41	Peru. Rev. S. W. Powell, for Indian M.....	10 00
Framingham. Plymouth Ch. and Soc.....	15 00	Pigeon Cove. Sab. Sch. Cong. Ch.....	10 00
Gilbertville. Sab. Sch. Cong. Ch., for Indian M.....	100 00	Quincy. Evan. Cong. Soc.....	20 00
Goshen. Cong. Ch.....	25 00	Randolph. First Cong. Ch. (of which 5 for Free men, 5 for Indian M. and 5 for Chinese M.).....	235 62
Greenfield. Second Cong. Ch.....	25 00	Randolph. Sab. Sch. of First Cong. Ch.....	10 00
Hawley. Sab. Sch. Cong. Ch.....	54 34	Rockport. First Cong. Ch.....	18 21
Haydenville. Sab. Sch. Cong. Ch., for Indian M.....	2 00	Rowley. Sab. Sch. Cong. Ch., for Mountain Work.....	10 00
Holbrook. Sab. Sch. Winthrop Cong. Ch., for Grand View, Tenn.....	5 00	Rut and Ladies' Benev. Soc., Bbl. of Bedding, for Mountain Work.....	
Holliston. John Batchelder.....	25 00	Salem. Cromble St. Soc., 46-27; "A Friend," 5.....	51 27
Hyannis. Sab. Sch. of Cong. Ch.....	100 00	Saundersville. Sab. Sch. Cong. Ch.....	10 00
Lakeville. Precinct Sab. Sch.....	5 00	Schuate Center. Sab. Sch. Cong. Ch.....	2 00
Lee. First Cong. Ch. and Soc., 75; Sab. Sch. of First Cong. Ch., 50.....	12 69	Sharon. Cong. Ch. and Soc., 30.49 to const. Mrs. MARGARET J. TOLMAN L. M.; Sab. Sch. of Cong. Ch., 10.....	40 49
Lee. "King's Daughters," Bbl. of C. etc., for Mountain Work.....	125 00	Sherborn. Sab. Sch. Pilgrim Cong. Ch., for Mountain Work.....	10 00
Leicester. First Cong. Ch., 19-38; Miss H. E. Henshaw, 1.....	20 33	Southboro. Southville Sab. Sch., Bbl. Papers, etc., for Mountain Work.....	
Lowell. Pawtucket Cong. Ch.....	25 50	South Braintree. Sab. Sch. of South Cong. Ch., for Mountain Work.....	15 00
Lynnfield Center. Sab. Sch. Cong. Ch.....	10 00	Southbridge. "Two Boys," for Rosebud Indian M.....	1 00
Marshfield. First Cong. Ch. and Soc.....	130 59	Southfield. Cong. Ch.....	10 00
Maynard. L. Maynard.....	109 00	South Hadley. Sab. Sch. First Cong. Ch.....	25 00
Medford. Union Cong. Sab. Sch.....	1 00	Southville. Sab. Sch. Cong. Ch.....	4 00
Melrose. Y. P. S. C. E., for Student Aid, Frisk U.....	5 00	South Weymouth. Union Cong. Ch., 25; Second Cong. Ch., 24.....	49 00
Milbury. Sab. Sch. of Second Cong. Ch., for Indian M.....	50 00	Spencer. Sab. Sch. Cong. Ch.....	10 00
Milbury. M. D. Garfield, 10; Lizzie M. Garfield, 2-50.....	12 50	Springfield. "H. M.".....	1000 00
Milbury. David Atwood, Box Books, for Mountain Work.....	5 00	Springfield. Mrs. A. C. Hunt.....	10 00
Millers Falls. Cong. Ch.....	12 00	Stoughton. Sab. Sch. Cong. Ch.....	1 38
Mittineague. Sab. Sch. Cong. Ch.....	10 00	Sturbridge. Sab. Sch. Cong. Ch., for Indian M. and to const. LUCIUS SNELL L. M.....	30 00
Montague. Sab. Sch. First Cong. Ch., for Mountain Work.....	3 00	Taunton. Winslow Ch. and Soc.....	84 32
Montville. O. B. Jones.....	5 00	Tewksbury. Sab. Sch. Cong. Ch.....	5 00
Nantucket. Sab. Sch. Cong. Ch.....	30 00	Truro. Sab. Sch. First Cong. Ch.....	5 00
Natick. First Cong. Sab. Sch., to const. Mrs. R. E. BOWERS L. M.....	282 93	Uxbridge. Evan. Cong. Ch. and Soc.....	41 93
Northampton. First Ch.....	25 00	Ware. Sab. Sch. of East Cong. Ch., 50 for Indian M.; 25 for Mountain Work.....	75 00
Northbridge. First Cong. Ch. and Soc.....		Ware. Sab. Sch. French Cong. Ch.....	5 25
North Brookfield. Union Cong. Ch., M. C. Coll's, 7; Dea. James Miller, 10; Dea.		Warren. Mrs. J. Ramsdell, for Indian M.....	5 00

Warren. Mrs. M. A. Freeland.....	2 00	CONNECTICUT, \$3,410.84.	
Watertown. Phillips Mission Band, for Student Aid, Straight U.....	50 00	Ansonia. Sab. Sch. of Cong. Ch., for In- dian Sch'p.....	17 50
West Boxford. Sab. Sch. Cong. Ch.....	3 32	Birmingham. Cong. Ch.....	15 35
Westhampton. Cong. Ch.....	27 85	Bridgeport. Sab. Sch. of South Cong. Ch., for Indian Sch'p.....	17 50
West Medway. Cong. Ch. and Soc.....	20 00	Bridgeport. "A Friend," for Storrs Sch., Atlanta, Ga.....	20 00
West Newbury. First Cong. Ch.....	7 50	Bridgeport. Primary Class, Sab. Sch. of Park St. Ch., for Rosebud Indian M.....	10 00
West Newbury. Sab. Sch. of First Cong. Ch., for Jellico, Tenn.....	5 00	Brooklyn. First Trinity Ch., to const.	
Whitinsville. "A Friend," for School building, Orange Park, Fla.....	3000 00	MARTIN W. CROSBY L. M.....	30 00
Whitinsville. Village Cong. Ch., for Mountain Work.....	60 00	Cheshire. First Cong. Ch., 34.50; Miss Dickerman's Class, First Ch. Sab. Sch., 3. for Park St. Station, Rosebud Indian M.....	37 50
Whitman. Cong. Ch., in part.....	13 27	Cheshire. First Cong. Ch.....	33 66
Williamstown. King's Daughters, for Rosebud Indian M.....	6 25	Cheshire. Y. P. S. C. E., First Cong. Ch., for Rosebud Indian M.....	20 00
Winchendon. First Cong. Ch.....	32 00	Colchester. Miss L. I. Niles, for Fort Ber- thold Indian M.....	1 00
Windsor. Sab. Sch. Cong. Ch.....	2 00	Cornwall. Sab. Sch. of First Cong. Ch., for Conn. Ind'l Sch., Ga.....	29 50
Woods' Holl. Sab. Sch. of First Cong. Ch.	2 00	Danielsonville. Mrs. Sarah A. Backus.....	6 00
Worcester. Union Ch., 169.77; Plymouth Cong. Ch. (30 of which to const. REV. AR- CHIBALD McCULLOUGH, D.D. L. M.) 120; "H. B.," 60, to const. MRS. MARY P. ES- TEY and Miss LUCY A. PARKER L.M.'s; Piedmont Ch., 50; Mary A. and Joanna F. Smith, 50.....	449 77	Easton. Cong. Ch.....	4 00
Wrentham. Sab. Sch. Cong. Ch., for Mountain Work.....	5 00	Fairfield. Mrs. Jona. Sturges, 25; Mrs. Abby B. Nichols, 5, for Indian M.....	30 00
Hampden Benevolent Association, by Charles Marsh, Treas.:		Farmington. King's Daughters, by Miss May G. Jones, for Indian M.....	12 00
Blandford.....	25 00	Green's Farms. Cong. Ch.....	26 50
Hampden.....	10 00	Hampton. Mrs. Mary A. Williams.....	10 00
West Springfield. First.....	36 00	Harwinton. Cong. Ch.....	15 00
South Hadley Falls.....	10 71	Harwinton. Sab. Sch. of Cong. Ch., for Rosebud Indian M.....	5 02
Woman's Home Missionary Association, by Miss Sarah K. Burgess, Treas., for Woman's Work:	81 71	Kent. First Cong. Soc., 45.60; Y. P. S. C. E. of Cong. Soc., 1.....	46 60
Newton. Eliot Ch., Mr. Cobb's S. S. Class, for In- dian Sch'p.....	6 25	Kent. Miss Mary A. Hopson, for Indian M.....	1 00
	9228 87	Killingworth. Mrs. Rebinah S. Rutty.....	5 00
ESTATES.		Litchfield County. "A Friend," for In- dian Sch'p.....	70 00
Easthampton. Estate of Mrs. Lucy Wright, by W. H. Wright, Ex.....	714 53	Lyme. Grassy Hill Sab. Sch. of Cong. Ch., for Rosebud Indian M.....	2 20
Greenfield. Estate of Ex-Gov. William B. Washburn, by W. N. Washburn and Franklin G. Fessenden, Executors, ad- ditional.....	5000 00	Meriden. First Cong. Ch. (25 of which for Tougaloo U.) to const. J. S. LATHROP, J. H. WHITE and MRS. S. A. SMITH L.M.'s; 102; Center Ch., 75.....	177 00
Medfield. Estate of Mrs. Abigail Cum- mings, for education, instruction and im- provement of the colored population of the South, by A. E. Hildreth's Sons, Execu- tors. Proceeds sale of 8 Little Rock and Fort Smith First Mortgage R. R. Bonds.....	4017 22	Meriden. Sab. Sch. of First Cong. Ch., for Scholarship, Fisk U.....	50 00
Weymouth. Estate of Mrs. Eliza T. Loud, by Edward Loud, Administrator.....	200 00	Middletown. "A Friend....."	30 00
	\$19,160.62	Middlebury. Cong. Ch.....	17 48
cloTHING, BOOKS, ETC., RECEIVED AT BOSTON OFFICE.		Milford. Mrs. Geo. F. Platt, 4; Mrs. Na- than Platt 2, for Rosebud Indian M.....	6 00
Wakefield, Mass., Box Books, for Birming- ham, Ala.....		Moodus. Miss M. E. Dyer.....	5 00
West Medford, Mass. Package C. for Birmingham, Ala.....		New Britain. South Cong. Ch.....	180 13
Box Books, for Talladega U.		New Haven. Humphrey St. Cong. Ch. and Sab. Sch.....	38 12
RHODE ISLAND, \$355.00.		New Haven. Second Cong. Ch., for Stu- dent Aid, Fisk U.....	25 00
East Providence. Ladies of Newman Cong. Ch., Bbl. C., for Mountain Work...		New Haven. L. M. Childsey, for Indian M.....	5 00
Providence. James Coates, for Piano, Girls' Hall, Pleasant Hill, Tenn.....	200 00	Newington. Cong. Ch.....	33 16
Providence. Beneficent Cong. Ch., 100; N. W. Williams, 20.....	120 00	New London. Miss Anna C. Learned, for Tougaloo U.....	5 00
Providence. Sab. Sch. of Central Cong. Ch., for Rosebud Indian M.....	25 00	New Preston. Mrs. Henry Upson, 4; Mrs. E. C. Williams, 1, for Conn. Ind'l Sch., Ga.....	5 00
Providence. Miss Caroline Danielson, for Indian M.....	5 00	North Greenwich. Cong. Ch.....	31 33
Providence. Ladies' Prayer Meeting, for Williamsburg, Ky.....	5 00	North Stamford. "A Friend....."	5 00
		Norwich. F. W. Ely.....	25 00
		Old Saybrook. Cong. Ch.....	30 74
		Oxford. Cong. Ch.....	31 76
		Plainville. "A Friend....."	50 00
		Plantsville. Sab. Sch. of Cong. Ch., for Atlanta U.....	12 06
		Rockville. Union Cong. Sab. Sch., for Rosebud Indian M.....	17 04
		Salisbury. Cong. Ch.....	26 85
		Sharon. Miss Caroline S. Roberts, for In- dian M.....	5 00
		Somers. "C. B. P.," for Beach Inst., Sa- vannah, Ga., to const. MRS. MARY W. DAVIS L. M.....	30 00
		Stafford Springs. Sab. Sch. Cong. Ch., for Student Aid, Fisk U.....	25 00
		Thomaston. Cong. Ch., 24.45; "C. E. T.," 20; Cong Ch., 19.20.....	63 65

Torrington. Cong. Ch. and Soc.....	11 25
Wallingford. Cong. Ch.....	30 66
Waterbury. Second Cong. Ch.....	164 60
Watertown. Cong. Ch.....	30 00
Watertown. Mrs. F. Scott's Class, for Fort Berthold, Indian M.....	12 00
West Chester. Ladies of Cong. Ch., for Conn. Ind l Sch., Ga.....	12 00
West Haven. Ladies' Monthly Missionary Prayer Meeting, by Mrs. Emeline Smith	20 00
West Simsbury. Y. P. S. C. E., by Anna C. Holcombe, Sec.....	5 30
Wethersfield. Cong. Ch.....	60 00
Winsted. First Cong. Ch.....	56 75
Woodbury. North Cong. Soc.....	21 57
Voluntown and Sterling. Cong. Ch. and Soc.....	21 36

"A Friend," 600, for Student Aid, T. ugalo U. and 400, for Student Aid, Straight U.....	1000 00
"A Friend.".....	30 00

Woman's Home Missionary Union of Conn., by Miss Ellen R. Camp, Sec., for Woman's Work:	
Kent. W. H. M. Soc.....	30 00
" Sab. Sch. Cong. Ch.....	10 00
	40 00

\$2,910.84

ESTATE.

Weatogue. Estate of Mrs. E. W. White, by Charles P. Croft, Adm'r.....	500 00
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\$3,410.84

NEW YORK, \$3,709.06.

Amsterdam. J. H. Bronson.....	10 00
Brooklyn. Miss H. M. Wiggins, for In- dian M.....	50
Brooklyn, E. D. New England Cong. Ch.	20 00
Central N. Y. "A Friend.".....	15 00
Coventry. S. A. Beardslee.....	10 00
Flushing. Miss Anna H. Parsons.....	5 00
Gerry. Mrs. M. A. Sears.....	178 36
Lebanon. First Cong. Ch.....	2 50
Lebanon Springs. "Your Friend," for Alaska Indian M.....	2 20
Lockport. "F. F. Cong. Ch.".....	10 00
New York. Z. Stiles Ely, 150; S. T. Gor- don 100.....	250 00
New York. Mrs. M. R. Vannest, for Stu- dent Aid, Fort Berthold Indian Sch., N. D.	25 00
Nunda. "A Friend.".....	15 00
Otto. Cong. Ch.....	11 00
Silver Creek. W. Chapin.....	10 00
Smyrna. Sab. Sch. Missy Soc. of Cong. Ch.....	50 00
West Camden. Elizabeth W. Curtiss.....	2 00

Woman's Home Missionary Union of N. Y., by Mrs. L. H. Cobb, Treasurer, for Woman's Work:	
Riverhead. Ladies' Aux.....	20 00
Walton. Ladies' Aux.....	10 00
Warsaw. "Earnest Work- ers," for Student Aid, Till- otson Inst.....	20 00

50 00

\$666 56

ESTATES.

Bronxville. Estate of Anna B. Cox, by Francis Bacon, Ex., 1,000, less 50, State Tax.....	950 00
Sherburne. Estate of Fanny S. Benedict, by H. T. Dunham, Ex.....	2,042 50
Sinclairville. Estate of Earl C. Preston, by Edwin Williams. Ex.....	50 00

\$3,709 06

NEW JERSEY, \$30.00

Chester. First Cong. Ch.....	30 00
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PENNSYLVANIA, \$29.50.

Pittsburg. First Cong. Ch.....	14 17
Wilkesbarre. Puritan Cong. Ch.....	5 33
Woman's Missionary Union of Pennsyl- vania, by Mrs. T. W. Jones, Treas., for Woman's Work:	
Cambridgeboro. W. M. Soc.....	10 00

OHIO, \$683.87.

Akron. West Hill Cong. Ch.....	1 50
Bellevue. "Young People," by Rev. D. C. Leonard.....	10 00
Bryan. S. E. Bakeslee.....	5 00
Burton. Cong. Ch., (30 of which to const. Miss ANN C. BITCHCOCK L. M.).....	42 00
Chagrin Falls. Cong. Ch.....	23 13
Cleveland. Madison Av. Cong. Ch., 20; Union Cong. Ch., 3.25.....	23 25
Cleveland. "Whatsoever" Band of King's Daughters, by Minnie Stoeltzing, Treas., for Mountain Work.....	3 00
Greensburg. H. B. Harrington.....	4 00
Harbor. "A Friend.".....	1 00
Hudson. Cong. Ch.....	8 00
Litchfield. Cong. Ch.....	3 00
Madison. Central Cong. Ch.....	27 10
Medina. Cong. Ch., 106, to const. FRANK H. LEACH, CHESTER O. McDOWELL and CHARLES LOWE L. M.'s.....	106 25
Medina. A. I. Root, for Student Aid, Bal- lard Normal Sch., Macon, Ga.....	70 00
Newark. Welch Cong. Ch., 7.66; Thomas D. Jones, 5.....	12 66
North Olmsted. Sab. Sch. Second Cong. Ch., "Birthday Box Fund.".....	1 00
Oberlin. Prof. Frank H. Foster.....	8 00
Wakeman. Cong. Ch. and Soc.....	7 29
Wellington. Edward West.....	20 00
West Marietta. Harmar Cong. Ch.....	58 60
Youngstown. "Mrs. W., "2; "J. D. W., " 2; "W., "1.....	5 00

Ohio Woman's Home Missionary Union, by Mrs. F. L. Fairchild, Treas., for Woman's Work:	
Claridon. Emma E. Steb- bins.....	75 00
Cleveland. Euclid Ave. Cong. Ch. W. H. M. S.....	40 00
Cortland. W. M. S., 3; Laurel Band, 2.....	5 00
Freedom. Maria L. Kellogg.....	1 00
Fredericksburg. M. M. Mc- Cormick.....	5 00
Madison. Central Cong. Ch. W. H. M. A.....	10 00
Marysville. Cong. Ch., L. M. S.....	12 00
Oberlin. First Cong. Ch. Aid Soc.....	75 00
Rootstown. W. H. M. S.....	20 09
Toledo. Washington St. Cong Ch. W. M. S.....	2 00
	245 09

INDIANA, \$5.00.

Versailles. Mrs. Sarah C. Nichols.....	5 00
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ILLINOIS, \$1,734.18.

Belvidere. Mrs. M. C. Foot, 5, for Moun- tain Work; 3 for Woman's Work.....	8 00
Bunker Hill. Cong. Ch.....	5 00
Chicago. Union Park Cong. Ch., 253.43; First Cong. Ch., 118.92; W. H. M. U., South Ch., 25; L. M. S., South Park Ch., 10; Leavitt St. Cong. Ch., 63c.; Harriet M. Bliss, 10.....	417 98
Chicago. Randolph St. Mission and Friends, by Ezra A. Cook, for Oahe In- dian Sch., So. Dak.....	100 00
Collinsville. J. F. Wadsworth.....	10 00
Concord. Joy Prairie Cong. Ch.....	5 00
Danville. Mrs. A. M. Swan.....	6 00

Dover. Cong. Ch., to const. EDWARD P. CARTER and ALMIRA M. NICHOLS L. M's.	60 00
Earlville. "J. A. D.".....	25 00
Joliet. Rev. S. Penfield.....	5 00
Kimber. Franklin T. King.....	1 00
Lawn Ridge. Cong. Ch. and Sab. Sch....	20 71
Lockport. Cong. Ch.....	5 60
Marseilles. Mrs. John Q. Adams.....	25 00
Naperville. Geo. W. Sindlinger, 1.50; A. A. Smith, 1.50.....	3 00
Neponset. Cong. Ch.....	10 36
Odel. Ladies of Cong. Ch., for Woman's Work.....	8 50
Princeton. Mrs. Polly B. Corss.....	10 00
Rockford. Mrs. John L. Page, for Sch'p Endowment Fund, Fisk U.....	10 00
Saint Charles. Cong. Ch.....	13 25
Sterling. First Cong. Ch., to const. J. K. CHESTER L. M.....	50 30
Thomasboro. H. M. Seymour.....	5 00
..... Cash.....	1 17
Illinois Woman's Home Missionary Union, by Mrs. C. E. Maltby, Treasurer, for Woman's Work:	
Ashkum.....	74
Chebanse.....	4 00
Chicago. Lincoln Park.....	21 55
..... Leavitt St.....	9 14
Dwight.....	5 00
Illini.....	7 88
Oak Park.....	26 50
Oak Park.....	5 00
Payson.....	10 00
Rockford. First Ch.....	12 00
..... Second.....	10 00
Sterling.....	6 50
	118 31
	\$924 18

ESTATE.

Rockford. Estate of Lewis S. Swezey, adl., by J. G. Penfield, Ex.....	800 00
	\$1,724 18

WISCONSIN, \$323.95.

Beloit. Mrs. C. M. Nelson, pkg. of C., for Sherwood, Tenn.....	
Big Spring. Cong. Ch.....	4 66
Evansville. Cong. Ch.....	9 00
Fort Atkinson. P. T. Gunnison.....	10 00
Green Bay. Cong. Ch.....	50 41
Leeds Center. Cong. Ch.....	13 05
Platte. Cong. Sab. Sch.....	22
Platteville. Cong. Ch.....	25 00
Wauwatosa. Cong. Ch.....	58 42
Whitewater. First Cong. Ch.....	29 05
Windsor. Cong. Ch.....	12 32
Wisconsin's Woman's Home Missionary Union, for Woman's Work:	
Arena. W. M. S.....	4 25
Beloit. W. M. S., First Ch.....	33 25
Columbus. First Ch.....	25 00
Eau Claire. W. M. S.....	5 85
Eau Claire.....	9 00
Janesville. W. M. S.....	1 50
Lancaster. W. M. S.....	10 00
Milton. W. M. S.....	5 00
Platteville. W. M. S.....	3 50
Sun Prairie. Mrs. M. Fitch.....	2 47
Wauwatosa. W. M. S.....	12 00
	111 82

MICHIGAN, \$161.21.

Armada. Cong. Ch.....	19 40
Coloma. Cong. Ch.....	6 50
Detroit. Mrs. Eliza R. Marvin.....	5 00
East Saginaw. First Cong. Ch., for Student Aid, Fisk U.....	12 50
Green Oak. John Thompson.....	5 00
Saginaw City. Mrs. A. M. Spencer.....	2 00
Somerset. First Cong. Ch.....	8 45
Traverse City. First Cong. Ch.....	15 65

Watervliet. Plymouth Cong. Ch.....	21 51
Wheatland. Cong. Ch.....	40 20
Ypsilanti. "Cheerful Helpers" Soc. Cong. Ch., for Athens, Ala.....	5 00
Woman's Home Missionary Union of Michigan, by Mrs. E. F. Grabill, Treas., for Woman's Work:	
Alpena. Y. L. M. S.....	2 00
Bay City. W. M. U., First Cong. Ch.....	11 00
Grand Blanc. "Willing Workers".....	7 00
	20 00

IOWA, \$103.75.

Atlantic. Infant Class Bear Grove Union Sab. Sch., for Rosebud Indian M.....	2 15
Belle Plaine. Cong. Ch.....	3 15
Cass. Cong. Ch.....	20 57
Denmark. Sab. Sch. of Cong. Ch.....	15 00
Jefferson. Rev. D. B. Eells.....	5 00
Otho. Cong. Ch.....	7 75
Iowa Woman's Home Missionary Union, for Woman's Work:	
Belle Plain. S. S.....	1 00
Cedar Rapids. W. M. S.....	2 88
Chester Centre. W. M. S.....	25
Council Bluffs.....	10 00
Grinnell. W. H. M. U.....	2 63
..... "Seek and Save".....	1 58
Lemars.....	3 72
Mason City. L. M. S.....	8 50
New Hampton. L. M. S.....	5 25
Ogden. L. M. S.....	5 00
Rockford. L. M. S.....	1 15
Shenandoah. W. M. S.....	2 42
Tipton. L. M. S.....	2 00
Toledo. L. M. S.....	3 75
	50 13

MINNESOTA, \$458.28.

Brownsville. Mrs. S. M. McHose.....	5 00
Chatfield. Presb. Ch., by Samuel H. Murphy, for Fisk U.....	5 64
Hamilton. Cong. Ch.....	6 85
Hastings. D. B. Truax.....	5 00
Minneapolis. Silver Lake Ch., 11.30; Fifth Av. Cong. Ch., 8.35; C. M. Bassett, 5; Vine Cong. Ch., 2.60; Pilgrim Cong. Ch., 1.50.....	28 75
New Richland. Cong. Ch.....	3 00
Northfield. First Cong. Ch.....	70 92
Red Wing. Mrs. Mary L. Clark, Package C., Express prepaid, for Athens, Ala.....	
Rose Creek. By Mrs. J. S. Rounce, 1; Eva Carter, on True Blue Card, 1.15.....	2 15
Saint Anthony Park. Cong. Ch.....	20 00
Saint Charles. Cong. Ch.....	9 00
Saratoga. Cong. Ch.....	6 00
Triumph. Sab. Sch. of Cong. Ch.....	1 41
Minnesota Woman's Home Missionary Society, by Mrs. M. W. Skinner, Treasurer, for Woman's Work:	
Austin.....	17 81
Alexandria.....	10 00
Clearwater. S. S.....	6 00
Cottage Grove.....	6 50
Excelsior.....	5 85
..... S. S.....	1 80
Groveland. Y. P. M. S.....	2 39
Mankato.....	9 00
Marshall.....	2 23
..... "Cheerful Workers".....	2 00
Minneapolis. Plymouth 40 43; Plymouth, Y. L., 12.91; First Ch., 24.60; 6mo Av., 6; Open Door, 2; Pilgrim, 3.15.....	89 09
Morris. M. U.....	13 00
New Richland. Mission Band Northfield. Willing Workers, for Student Aid, and to const. MRS. L. W. CHANEY, Jr. L. M.....	30 00

Ortonville.....	2 50	TENNESSEE, \$16.10.	
Owatonna.....	8 00	Chattanooga. First Cong. Ch.....	4 65
Pelican Rapids.....	6 92	Dayton. G. W. Johnson.....	1 50
Rochester.....	10 00	Deer Lodge. Cong. Ch.....	7 20
Saint Paul.....	10 00	Rugby. "Friends".....	2 75
<i>for Student Aid, Fisk</i>		GEORGIA, \$1.23.	
U.....	12 00	Woodville. "Pilgrim Givers," 68c.; Cong.	
Waseca. W. H. M. S.....	3 42	Ch., 55c.....	1 23
Winona. First, Y. L.....	16 71	ALABAMA, \$10.00.	
Worthington.....	5 00	Birmingham. Woman's Missionary Soc.,	
Mission Band.....	76	<i>for Indian M.....</i>	10 00
Western Confer-		TEXAS, \$3.00.	
ence.....	3 58	Dallas. Cong. Ch.....	3 00
Mrs. E. S. Williams.....	10 00	CANADA, \$5.03.	
	294 56	Montreal. Chas. Alexander.....	5 00
KANSAS, \$271.75.		ENGLAND, \$200.00.	
Burlingame. "A Friend".....	233 00	London. Mrs. M. Allen, <i>for Memphis,</i>	200 00
Highland. Cong. Ch.....	7 25	<i>Tenn.....</i>	
Neosho Falls. Woman's M. Soc. of Cong.		Donations.....	\$17,734 27
Ch.....	2 50	Estates.....	14,274 25
Neosho Falls. S. B. Dykeman.....	2 00		\$32,008 52
Osawatimie. Cong. Ch.....	18 00	TUITION, \$1,153.32	
<i>"A former Teacher," for</i>		Grand View, Tenn. Tuition.....	127 62
<i>Blowing Rock, N. C.....</i>	19 00	Talladega, Ala. Tuition.....	10 35
NORTH DAKOTA, \$5.00.		Tougaloo, Miss. State Appropria-	1000 00
North Dakota Woman's Home Missionary		tion.....	15 35
Society, by Mrs. Mary M. Fisher, Treas.		Austin, Texas. Tuition.....	1,153 32
<i>for Woman's Work:</i>		INCOME, \$1,665.14.	
Buxton. L. M. Soc.....	5 00	Avery Fund, <i>for Mendi M.....</i>	1,595 14
SOUTH DAKOTA, \$12.05.		Belden Schip Fund, <i>for Talladega</i>	
Chamberlain. Cong. Ch.....	10 00	<i>C.....</i>	30 00
Plankinton. First Cong. Ch.....	2 05	C. F. Dike Fund, <i>for Straight U.....</i>	50 00
NEBRASKA, \$76.06.		General Endowment Fund.....	50 00
Beatrice. First Cong. Ch.....	10 00		1,665 14
Bladen. Cong. Ch.....	70	SLATER FUND APPROPRIATIONS.	
Camp Creek. Cong. Ch.....	5 00	Memphis, Tenn.....	1300 00
Harvard. First Cong. Ch.....	6 36	Nashville, Tenn.....	2000 00
Santee Agency. Miss S. Lizzie Voorhees.	10 00	Macon, Ga.....	500 00
Wahoo. First Cong. Ch.....	4 00	Talladega, Ala.....	1400 00
York. First Cong. Ch.....	40 00	Tougaloo, Miss.....	1500 00
COLORADO, \$100.00.		New Orleans, La.....	1300 00
Denver. Ladies' Aid Soc. of First Cong.		Austin Texas.....	900 00
Ch.....	100 00		8,900 00
CALIFORNIA, \$23.00.		United States Government Appropriations	
Oakland. First Cong. Ch., Mrs. L. E.		<i>for Education of Indians (1,000 of which</i>	
Agard, 10; Mrs. H. G. Noyes, 10.....	20 00	<i>for Alaska Indian M.).....</i>	5626 79
San Francisco. John O. Colt, <i>for Indian</i>		Total for September.....	
<i>M.....</i>	3 00		\$49,353 77
OREGON, \$1.25.		SUMMARY.	
Pendleton. Cong. Ch.....	1 25	Donations.....	\$186,470 61
WASHINGTON, \$10.00.		Estates.....	137,739 18
Fidalgo Island. Pilgrim Cong. Ch.....	10 00		\$324,209 79
KENTUCKY, \$3.00.		Income.....	10,172 35
Lexington. Miss Etta Hitchcock.....	3 00	Tuition.....	40,056 75
NORTH CAROLINA, \$12.25.		Slater Fund.....	8,901 00
McLeansville. Rev. Alfred Connet and		United States Government.....	24,700 08
family.....	5 00		
Woman's Missionary Union of N. C., by		Total from Oct. 1, to Sept. 30.....	
Lovey A. Mayo, Treas., <i>for Woman's</i>			\$408,038 97
<i>Work:</i>		FOR THE AMERICAN MISSIONARY.	
Beaufort. L. M. S.....	1 00	Subscriptions for September.....	29 88
Chapel Hill. L. M. S.....	1 00	Previously acknowledged.....	697 95
McLeansville. L. M. S.....	1 00		
Raleigh. L. M. S.....	1 00	Total.....	\$727 83
Streiby. L. M. S.....	1 00		
Troy. L. M. S.....	1 25	H. W. HUBBARD, Treasurer,	
Wilmington. L. M. S.....	1 00	Bible House, N. Y.	
	7 25		